7. What are the implications of what Scriptures reveal regarding the major conflicts of today: Arabs and Jews, the Nations and Israel, EU and Islam?

a. The Torah regarding the conflicts between the Arab and Jewish people

The areas of conflict between these people groups are vast and complicated as well as being intertwined with painful emotions and open wounds.

The Creator of heaven and earth owns the Land and can give residence to the land to whomever He pleases. He has already decided and recorded His decision within His own Word. Because the Land belongs to God, only God can decide who has rights to live in the land. Those rights have been given to the people of Israel. Israel, however, has rights to the Land only as long as she lives according to the Covenant agreement wherein the Land is promised to her. Only God, maker of the Covenant, can decide wether or not she has broken Covenant and must be temporarily removed from the land, as He has done multiple times in the past long history.

The only foreigners who are welcomed by God to reside in His Land are those who identify themselves with His chosen people Israel and live according to the Law of the Land; worshiping the God of Israel only and no other. Arabs therefore must leave behind their Muslim religion and practice and choose to worship the God of Israel and His Son, the Messiah of Israel if they wish to reside in the Land as citizens of the Land. If they do not, they have no right to live peacefully in the Land promised to Israel by the Owner of the real estate. If Arab people who wish to peacefully reside within the borders of the Land and choose to worship the God of Israel, abiding by the Law of the Land, then Israel must accept them with open arms in loving kindness. In return the same Arabs would be required to love the Jewish people, according to the Law of the Land written in God's Torah "Love your neighbour as yourself".

b. The Torah regarding the conflicts between the Nations and Israel

The land the nations call Palestine is what the Newer Testament calls the Promised Land given by its owner, God, to His chosen people, the People of Israel. The People of Israel are God's Kingdom (Exodus 19:6). Therefore, when the nations attack Israel in any way or manner, they are attacking the God of Israel who is the Creator and Master of the Universe. The conflict therefore is not between the Nations and Israel only, but between the Nations and God. Even when God brings the nations against Israel to implement discipline upon His people, God still declares that He will punish those nations and fight against them as they have fought against His people Israel.

One of the reasons why God would have to pronounce discipline upon Israel is quite strange. Even though there is conflict between the nations and Israel, Israel continuously desires to change their identity to become just like the nations. This is something that God has strongly urged Israel not to do. They are His people through whom His Gospel concerning salvation through His Son, namely Yeshua (Jesus), must come to the very same nations. If Israel, as God's Kingdom on earth ceases to be the message bearers to the nations, then the nations will continue to be in hostility towards the one true God.

However we know that Israel will be disciplined by God through all the nations attacking Jerusalem, and in turn God will strike down all those who fought against His people in hatred, upon the return of His Son as Lord over all the nations. The implications for the nations in light of the existing conflict, is that those who bless Israel in love of her and her God, will in turn be lovingly blessed by God. However, those who curse Israel also curse in hatred are also cursing God, and so will in turn be cursed by God.

c. The Torah regarding the conflicts between the E.U. and Islam

Both the EU and Islam, in addition to being in conflict with one another, are in conflict with the Kingdom of God through their being in apposition to His people Israel. What other implications there may be in light of the answers to the questions asked I do not know.